

# AGENDA

for the Board of Selectmen July 27, 2015 Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room 6:00PM-General Meeting

### WARRANT & MINUTES

• Warrant to be signed

### **CORRESPONDENCE**

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# **NEW BUSINESS**

- Fire Chief Interviews
  - 1. Rusty Ricker
  - 2. Fred Mitchell
  - 3. Peter Lamb

### OLD BUSINESS

# ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

# SELECTMEN'S REPORT

# TOWN ADMINISTRATOR'S REPORT

# **APPOINTMENTS & APPROVALS**

### **ADJOURNMENT**

**NEXT MEETING** Monday, August 10, 2015 at 6:00PM, 3<sup>rd</sup> floor meeting room, Town Hall

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator or mfarrell@georgetownma.gov at 978-352-5755.